*Eucharist for 2nd Sunday after Trinity, Proper 7, Year A, 21.06.2020*

*The Gathering*

*Hymn All hail the power of Jesus’ name*

All hail the power of Jesus’ name; / let angels prostrate fall;  
bring forth the royal diadem / to crown him Lord of all.  
  
Crown him, ye martyrs of your God, / who from his altar call;  
praise him whose way of pain ye trod, / and crown him Lord of all.

Ye prophets who our freedom won, / ye searchers, great and small;

by whom the work of truth is done, / now crown him Lord of all.

Ye seed of Israel’s chosen race, / ye ransomed of the fall,  
hail him who saves you by his grace, / and crown him Lord of all.  
  
Let every tribe and every tongue / to him their hearts enthral,  
lift high the universal song / and crown him Lord of all.

In the name of the Father, and of the Son,

and of the Holy Spirit. **Amen.**

*The Greeting*

The Lord be with you

**and also with you.**

*Prayers of Penitence*

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Most merciful God, Father of our Lord Jesus Christ,  
we confess that we have sinned in thought,**

**word and deed.**

**We have not loved you with our whole heart.**

**We have not loved our neighbours as ourselves.**

**In your mercy forgive what we have been,**

**help us to amend what we are,**

**and direct what we shall be;**

**that we may do justly, love mercy,**

**and walk humbly with you, our God. Amen.**

*Absolution*

Almighty God, who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ our Lord. **Amen.**

*The Gloria*

Glory to God, glory to God, glory to the Father.

**Glory to God, glory to God, glory to the Father.**

To God be glory forever. **To God be glory forever.**

Alleluia, amen. **Alleluia, amen. Alleluia, amen. Alleluia, amen.**

Glory to God, glory to God, Son of the Father.

**Glory to God, glory to God, Son of the Father.**

To God be glory forever. **To God be glory forever.**

Alleluia, amen. **Alleluia, amen. Alleluia, amen. Alleluia, amen.**

Glory to God, glory to God, glory to the Spirit.

**Glory to God, glory to God, glory to the Spirit.**

To God be glory forever. **To God be glory forever.**

Alleluia, amen. **Alleluia, amen. Alleluia, amen. Alleluia, amen.**

*The Collect*

O God, the strength of all those who put their trust in you,  
mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you,  
grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed;  
through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The Liturgy of the Word*

*First Reading*

Jeremiah 20: 7-13

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughing-stock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, ‘Violence and destruction!’ For the word of the LORD has become for me a reproach and derision all day long. If I say, ‘I will not mention him, or speak any more in his name’, then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: ‘Terror is all around! Denounce him! Let us denounce him!’ All my close friends are watching for me to stumble. ‘Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.’ But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonour will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

This is the word of the Lord. **Thanks be to God.**

*Second Reading*

Romans 6: 1b - 11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the word of the Lord. **Thanks be to God.**

*The Gospel*

Hear the Gospel of our Lord Jesus Christ according to *St Matthew*.

**Glory to you, O Lord.**

Matthew 10: 24-39

Jesus summoned the twelve and sent them out with the following instruction: ‘A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.’

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Sermon*

*The Creed*

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth, of all that is,**

**seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit**

**and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge**

**the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father (and the Son,)**

**who with the Father and the Son**

**is worshipped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

*Prayers of Intercession*

*In the Diocesan calendar, we pray for Christ Church & St Stephen, Battersea: Geoffrey Owen (V), for Christ Church School*

In the Anglican Communion, we pray for: the Church of Nigeria (Anglican Communion), The Most Revd Henry Chukwudum Ndukuba, Primate

*In the Christ Church calendar we pray for those living in Hillend & Hill View Drive*

*We also pray for all whose year’s mind falls at this time.*

Let us pray to our heavenly Father, who is familiar with our world

and understands our humanity.

God, wherever Christians are ridiculed or persecuted for their faith,

we ask your courage and inner strength;

wherever we are called to be your witnesses,

we ask for the grace to communicate your love.

Wherever love for you has grown cold we ask to fan the flames again.

*Silence*

In Christ we can be dead to sin:

**and alive to God.**

God, wherever the human spirit is ground down by oppression,

and wherever our silence allows injustice and corruption to flourish,

we ask for deeper compassion and commitment;

we ask for our kingdoms to become your kingdoms

and the desires of your heart to be ours.

*Silence*

In Christ we can be dead to sin:

**and alive to God.**

God, wherever families are struggling to stay together,

and where there are ongoing arguments and family feuds,

we ask your anointing for tranquillity and harmony.

Wherever children are unwanted or unloved, neglected or in danger,

we ask your protection and help.

*Silence*

In Christ we can be dead to sin:

**and alive to God.**

God, wherever bodies, minds or spirits are wracked with pain

or too weak or exhausted to pray,

we ask the bathing love of your presence,

and the practical caring of hands working in your name.

Wherever there are doubts and the battle is strong,

we ask your empowering and clear guidance.

*Silence*

In Christ we can be dead to sin:

**and alive to God.**

God, wherever the dying are anxious and afraid, we ask your peace;

wherever the faithful have passed from this life into eternity,

we commend them to your unchanging and everlasting love.

*Silence*

In Christ we can be dead to sin:

**and alive to God.**

Wherever nature’s beauty or the daily miracles around us alert us to see your face,

we thank you for the grace to live this resurrection life.

Merciful Father,

**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*The Liturgy of the Sacrament*

*The Peace*

We are the body of Christ. In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you

**and also with you.**

Let us offer one another a sign of Christ’s peace.

*Hymn Take, my life, and let it be*

Take my life and let it be / consecrated, Lord, to thee.  
Take my moments and my days; / let them flow in endless praise,

Take my hands and let them move / at the impulse of thy love.  
Take my feet and let them be / swift and beautiful for thee,

Take my voice and let me sing / always, only, for my King.  
Take my lips and let them be / filled with messages from thee,

Take my silver and my gold; / not a mite would I withhold.  
Take my intellect and use / every power as thou shalt choose,

Take my will and make it thine; / it shall be no longer mine.  
Take my heart it is thine own; / it shall be thy royal throne,

Take my love; my Lord, I pour / at thy feet its treasure store.  
Take myself, and I will be / ever, only, all for thee,

*Preparation of the Altar*

*Prayer at the preparation of the altar.*

Blessed are you, Lord God of all creation:

through your goodness we have this bread to set before you,

which earth has given and human hands have made.

It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation:

through your goodness we have this wine to set before you,

fruit of the vine and work of human hands.

It will become for us the cup of salvation.

**Blessed be God for ever.**

*The Eucharistic Prayer*

The Lord be with you

**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,

at all times and in all places to give you thanks and praise,

holy Father, heavenly King, almighty and eternal God,

through Jesus Christ your Son our Lord.

*For he is your living Word; through him you have created all things from the beginning,*

*and formed us in your own image. Through him you have freed us from the slavery of sin,*

*giving him to be born of a woman and to die upon the cross;*

*you raised him from the dead and exalted him to your right hand on high.*

*Through him you have sent upon us your holy and life-giving Spirit,*

*and made us a people for your own possession.*

Therefore with angels and archangels, and with all the company of heaven,

we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ,

and as we follow his example and obey his command,

grant that by the power of your Holy Spirit these gifts of bread and wine

may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks;

he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;

he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself

made once for all upon the cross;

we proclaim his mighty resurrection and glorious ascension;

we look for the coming of your kingdom,

and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

Accept through him, our great high priest,

this our sacrifice of thanks and praise,

and as we eat and drink these holy gifts in the presence of your divine majesty,

renew us by your Spirit, inspire us with your love

and unite us in the body of your Son, and Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit,

with all who stand before you in earth and heaven,

we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power**

**be yours for ever and ever. Amen.**

*The Lord's Prayer*

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven, hallowed be thy name;**

**thy kingdom come; thy will be done; on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,**

**for ever and ever. Amen.**

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,**

**because we all share in one bread.**

*Agnus Dei*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us peace.**

*Giving of Communion*

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,**

**but only say the word, and I shall be healed.**

*Quiet Music: Nada te turbe*

*Prayer after Communion*

Eternal Father, we thank you for nourishing us with these heavenly gifts:

may our communion strengthen us in faith, build us up in hope,

and make us grow in love; for the sake of Jesus Christ our Lord. **Amen.**

*Then we pray together:*

**Almighty God,**

**we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice.**

**Send us out in the power of your Spirit to live and work**

**to your praise and glory. Amen.**

*The Dismissal*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Hymn Lord for the years*

Lord, for the years your love has kept and guided,

urged and inspired us, cheered us on our way,  
sought us and saved us, pardoned and provided:  
Lord of the years, we bring our thanks today.  
  
Lord, for that word, the word of life which fires us,  
speaks to our hearts and sets our souls ablaze,  
teaches and trains, rebukes us and inspires us:  
Lord of the word, receive Your people's praise.  
  
Lord, for our land in this our generation,  
spirits oppressed by pleasure, wealth and care:

for young and old, for commonwealth and nation,  
Lord of our land, be pleased to hear our prayer.  
  
Lord, for our world when we disown and doubt you,  
loveless in strength, and comfortless in pain,  
hungry and helpless, lost indeed without you:  
Lord of the world, we pray that Christ may reign.  
  
Lord for ourselves; in living power remake us -  
self on the cross and Christ upon the throne,  
past put behind us, for the future take us:  
Lord of our lives, to live for Christ alone.

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